

# Affordable Housing Financing Fund



| FY25-26 Land Banking Program Applications - Rural/Rural Resort Round |                                               |                   |                                 |                 |                          |                    |              |                                     |
|----------------------------------------------------------------------|-----------------------------------------------|-------------------|---------------------------------|-----------------|--------------------------|--------------------|--------------|-------------------------------------|
| Sponsor                                                              | Project Name                                  | Location          | Proposition 123 Funds Requested | Projected Units | Purpose                  | Contact            | Phone        | Email                               |
| Advocates of Lake County                                             | Leadville Railyards                           | Leadville         | \$1,250,000                     | 44              | Rental                   | Kristen King       | 719-486-3530 | kristen@advocatesoflakecounty.org   |
| Archway Communities                                                  | The Riverly                                   | Pueblo            | \$2,500,000                     | 98              | Rental                   | Katie McKenna      | 720-248-2506 | Katiemckenna@archwaycommunities.com |
| City of Durango                                                      | Rivergate Lot 5 Workforce Housing Development | Durango           | \$1,550,000                     | 27              | Homeownership            | Cody Minnich       | 970-375-5043 | cody.minnich@durangoco.gov          |
| City of Victor                                                       | City of Victor                                | Victor            | \$60,000                        | 4               | Rental and Homeownership | Bobby Tech         | 719-678-2964 | btech@cityofvictor.com              |
| Elevation Community Land Trust                                       | High Country Haven Phase II                   | Cripple Creek     | \$891,000                       | 18              | Homeownership            | Robin Hickey       | 720-822-2168 | rhipkey@elevationclt.org            |
| Mooney Family Foundation                                             | Silt Riverfront Homes                         | Silt              | \$4,280,000                     | 144             | Rental and Homeownership | Jake Mooney        | 913-638-2500 | Jake@jcm.ventures                   |
| Town of Fairplay                                                     | Town of Fairplay Development                  | Fairplay          | \$4,000,000                     | 149             | Rental                   | Tanner Crawley     | 623-451-8372 | tanner@trellishousingpartners.com   |
| Town of Georgetown                                                   | Lakeview Flats                                | Georgetown        | \$1,820,000                     | 52              | Homeownership            | Dennis Durham      | 303-569-2555 | townadmin@townofgeorgetown.us       |
| United Way of Morgan County                                          | Fort Morgan Mixed-income Housing Development  | Fort Morgan       | \$700,000                       | 45              | Rental                   | Susan Boyett       | 970-867-2218 | director@mcunitedway.org            |
| Valley Housing Fund                                                  | Gunnison Workforce Housing Project            | Gunnison          | \$1,000,000                     | 107             | Rental and Homeownership | Lauren Koelliker   | 970-901-9032 | Lauren@vhfund.org                   |
| Yampa Valley Housing Authority                                       | Bear River Village                            | Steamboat Springs | \$3,500,000                     | 55              | Homeownership            | Elizabeth Hinchman | 970-870-0167 | ehinchman@yvha.org                  |
| TOTAL SELECTIONS: 11                                                 |                                               |                   | TOTAL                           | \$21,551,000    | 743                      |                    |              |                                     |
|                                                                      |                                               |                   | AVERAGE                         | \$1,959,182     | 68                       |                    |              |                                     |